### CW-1 Application for Temporary Employment Certification Form ETA-9142C **U.S. Department of Labor**



**IMPORTANT**: Employers and authorized preparers must read the general instructions carefully before completing the Form ETA-9142C. A copy of the instructions can be found at <u>http://www.foreignlaborcert.doleta.gov/</u>. If you are not submitting this electronically, please complete <u>ALL</u> required fields/items containing an asterisk (\*) and any fields/items where a response is conditional as indicated by the section (§) symbol.

# A. Nature of CW-1 Application

1. Type of Application (choose only one) *	New employment	Renewal of approved employment					
	2. <b>CW-1 Permit Renewal:</b> If "Renewal of approved employment" is marked in Question A.1, enter the date on which the CW-1 visa status of the nonimmigrant worker(s) will expire. <b>§</b>						
	3. Long-Term Worker: Is the employer seeking to employ a long-term worker who was previously issued a CW-1 visa or otherwise granted CW-1 status, as defined in 20 CFR 655.402? *						
<ol> <li>Cap-Exempt Worker: Will any of the CW-1 from the statutory numerical limit, or "cap," o issued a CW-1 visa or otherwise granted CV</li> </ol>							
5. Emergency Situation: Is the employer requesting to waive the requirement to obtain a valid PWD prior to the filing of this application due to an emergency situation, as set forth in 20 CFR 655.422? *							
FOR EMERGENCY SITUATIONS <u>ONLY</u> If "Yes" is marked in question A.5, mark questions 6 and 7 below and include the required items.							
<ol> <li>Is a statement justifying the employer's eme application?</li> </ol>	rgency situation attached to this	Yes 🛛 No 🗹 N/A					
7. Is a completed Form ETA-9141C, Application attached to this application? If the employer select "No" and enter the PWD case number	has submitted its PWD application						

# B. Employer Information

1. Legal Business Name *					
Pacific Century Inc					
2. Trade Name/Doing Business As (DBA), if ap	plicable §				
LJ's II					
3. Address 1 *					
Chalan Pale Arnold Road Garapan					
4. Address 2 (apartment/suite/floor and number	r) <b>§</b>				
PO Box 504514	/ 0				
5. City *		6. State *		7. Postal Code *	
Saipan			ariana Islan		
8. Country *		9. Province			
United States Of America			3		
10. Telephone Number *		11. Extensi	on <b>S</b>		
+16702335551			5		
12. Federal Employer Identification Number (Fi	FIN from IRS) *	13. NAICS	Code *		
66-0500096		44511	0000		
14. Type of Employer (Choose only one) *	Individual	Employer	Job C	ontractor – Joint Employe	эr
	FOR JOB CONTR				
If "Job Contractor – Joint Empl				estions 15 and 16 below	t.
	and include the	required item	IS.		
15. A completed Appendix A identifying the en	nployer-client is atta	ched to this a	pplication. §		
16. An executed contract or other agreement b fide relationship to the workers sought under			employer-cli	ent establishing a bona	



# C. Employer Point of Contact Information

The information contained in this section must be that of an employee of the employer who is authorized to act on behalf of the employer in labor certification matters. The information in this Section must be different from the agent or attorney information listed in Section D, unless the attorney is an employee of the employer.

1. Contact's Last (family) Name *	2. F	First (given) N	lame *	3. Middle Name(s) §
Chua	Yeo	W		Chue
4. Contact's Job Title * President	·			
5. Address 1 *				
PO Box 505440				
6. Address 2 (apartment/suite/floor and	number) §			
7. City *			8. State *	9. Postal Code *
Saipan			Northern Mariana Is	96950
10. Country * United States Of America			11. Province §	
12. Telephone Number * +16702335551	13. Extension §		ss Email Address * isaipan.com	

### D. Attorney or Agent Information (If applicable)

<ol> <li>Indicate the type of representation for the employer in the filing of this application. * Complete the remainder of this section if "Attorney" or "Agent" is marked.</li> </ol>				Attorn	ey 🖵 Agent	None		
2. Attorney or Agent's Last (family)	2. Attorney or Agent's Last (family) Name §       3. First (given) Name §			4. Middle	Name(s) §			
5. Address 1 §								
6. Address 2 (apartment/suite/floor	and number) §							
7. City §			8. State §	9. Pos	tal Code §			
10. Country § 11. Provinc			11. Province §					
12. Telephone Number §	13. Extension §	§ 14. Law Fi	14. Law Firm/Business Email Address §					
15. Law Firm/Business Name §			16. Law	Firm/Business	FEIN §			
lf "Attor		OR ATTORNE	Y USE <u>ONLY</u> I, complete questi	ions 17 – 19 be	elow.			
17. State Bar Number(s) §		18. State of	highest state court	t where attorney	y is in good sta	nding §		
19. Name of the highest state court where attorney is in good standing §								
FOR AGENT USE <u>ONLY</u> If "Agent" is marked in question D.1, complete question 20 below and include the required attachment.								
20. A copy of the current agreemen employer is attached to this app		entation demor	nstrating the agent's	s authority to re	present the			

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# E. Job Opportunity Information

# a. Occupational Classification and PWD

1. SOC Occupational Code * 49-9071.00	2. SOC Occupation Title * Maintenance and Repair Workers, General	
	A.5, enter the PWD case number obtained Labor for this job opportunity. *	P-500-22094-032286

# b. Job Offer and Minimum Requirements

1. Job Title Maintenan	e * ice Worker									
					Period o	f Intend	led Employn	nent		
2. Workers Needed	•	3. Begin	Date: * 10	0/1/2022			4. End Date	e: * 9/30/2023		
							parate attachme	nt will be accepted to fully o	complete	the
	Maintenance of equipment to include cleaning, light welding, painting, pipe fittings replacement,									
0 0			•	0		•		atures and clear	0	neat
•						emica	al replace	ment or filing, fa	cility	
cleaning	and sanitizi	ng, and	other re	elated du	ities.					
6 Anticina	ted days and ho	urs of work		k (an ontry is	roquired for each	hox holow	) *	7. Hourly work sch		*
			1		1		1	-		
40	a. Total Hours	6	c. Mond	<sup>ay</sup> 6	e. Wednesday	6	g. Friday	a. <u>9</u> : <u>30</u>		
4	b. Sunday	6	d. Tueso	<sup>day</sup> 6	f. Thursday	6	h. Saturday	b. <u>4</u> : <u>30</u>	□ AN ☑ PN	
8. Educatio	n: minimum U.S	diploma/c	legree red	quired. *			_			
None	High School/G	ED 🛛 As	sociate's	Bachel	or's 🛛 Master	's 🗖 D	octorate (Phl	D) D Other degree	JD, MI	), etc.)
9. Training	: number of <u>mo</u>	<u>nths</u> requir	ed. *	0	10. Work Ex	perienc	e: number o	f months required. *	6	
	vision: does this other employee		pervise	☐ Yes ☑ No	11a. If "Yes" employees w			er the number of		
			fic skills, l				•	equirements of the jol	Э. *	
Please Se	e Addendum					. ,				

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### c. Place of Employment and Wage Information

1. Worksite Address *				
Chalan Pale Arnold Road				
2. Worksite Address § (apartment/suite/floor and number)				
PO Box 504514				
3. City *	4. State * 5. Postal Code *			
Saipan	Northern Mariana Islan 96950			
6. Basic Wage Rate Paid *	6a. Overtime Wage Rate Paid §			
From: \$ <u>08</u> . <u>72</u> * To: \$ <u>10</u> . <u>00</u>	From: \$ <u>13</u> . <u>08</u> To: \$ <u>15</u> . <u>00</u>			
7. Per (Choose only one) * 7a. Additional conditional	ons about the wage rate to be paid. §			
🗹 Hour 🗖 Week 🗖 Bi-Weekly				
Month Year Piece Rate				
8. Frequency of Pay. * 🛛 Daily 🖵 Weekly 🖾 Biwee	kly D Other (specify):	_		
9. Will work be performed at worksite locations other than the one identified above? *				
10. If "Yes" is marked in question E.c.9, a completed Appendix	B is attached to this application. §			

### d. Other Material Terms and Conditions of the Job Offer

1. <u>I have read and agree to provide</u> the following terms and conditions with this job offer as fully explained in Form ETA-9142C – General Instructions and at 20 CFR 655, Subpart E. \*

Yes 🛛 No

- Three-Fourths Guarantee: Workers will be offered employment for a total number of work hours equal to at least three-fourths of the workdays of the total period that begins with the first workday after the arrival of the worker at the place of employment or the advertised contractual first date of need, whichever is later, and ends on the expiration date specified in the work contract or in its extensions, if any.
- Transportation and Subsistence: If the worker completes 50 percent of the work contract period, the employer will provide, reimburse, or advance payment for the worker's transportation and subsistence from the place of recruitment to the place of work. Upon completion of the work contract or where the worker is dismissed earlier, the employer will provide or pay for the worker's reasonable costs of return transportation and subsistence back home or to the place the worker originally departed to work, except where the worker will not return due to subsequent employment with another employer or where the employer has appropriately reported a worker's voluntary abandonment of employment. The amount of transportation payment or reimbursement will be equal to the most economical and reasonable common carrier for the distances involved.

2.	<b>Daily Transportation:</b> Workers will be provided with daily transportation to and from the worksite in compliance with all applicable Federal and Commonwealth laws and regulations. *	C Yes	N/A
3.	<b>Overtime Available:</b> Overtime hours will be available to the worker under this job offer and payable for every hour worked at the rate disclosed in this application. *	🗹 Yes	□ N/A
4.	<b>On-the-Job Training Available:</b> Workers will be provided with on-the-job training to perform the duties assigned. *	C Yes	N/A
5.	<b>Employer-Provided Tools and Equipment:</b> Workers will be provided, without charge or deposit charge, all tools, supplies, and equipment required to perform the duties assigned. *	🗹 Yes	D N/A
6.	<b>Board, Lodging, or Other Facilities:</b> Workers will be provided with board, lodging, or other facilities and/or the employer will assist workers in securing board, lodging, or other facilities. *	C Yes	N/A
7.	Deductions from Pay: State all deduction(s) from pay and, if known, the amount(s). *		
CN	IMI Wage and US Social Security deductions		

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e. Recruitment Information					
1. Explain <u>how</u> prospective U.S. applicants may be considered for employment under this job opportunity, including verifiable methods of contacting the employer, and the days and hours applicants can apply for the job. *					
Please See Addendum					
2. Telephone Number to Apply *	3. Email Address to Apply *				
+16702335551	james@pcisaipan.com				
4. Website address (URL) to Apply *					
n/a					

### F. Declaration of Employer and Attorney/Agent

In accordance with Federal regulations, the employer(s) must attest to abide by certain terms, assurances, and obligations as a condition for receiving a temporary labor certification from the U.S. Department of Labor. Applications that fail to attach Appendix C will not be certified by the Department.

<ol> <li>Please confirm that you have read and agree to all the applicable terms, assurances, and obligations contained in Appendix C and have attached a signed and dated copy of Appendix C with this application. *</li> </ol>	🗹 Yes 🗖 No
<ol> <li>Please confirm that the <u>employer-client</u> identified in Appendix A has read and agrees to all the applicable terms, assurances, and obligations contained in <b>Appendix C</b> and has attached a <u>separate</u> signed and dated copy of Appendix C with this application. *</li> </ol>	Yes No N/A

### G. Preparer

Complete this section if the preparer of this application is a person other than the one identified in either Section C (employer point of contact) or Section D (attorney or agent) of this application.

1. Last (family) Name §	2. First (given) Name §	3. Middle Initial §
4. Law Firm/Business FEIN § 5. Law Firm/Business	Name §	
6. Law Firm/Business Email Address §		

### Public Burden Statement (1205-0534)

Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 1 hour and 50 minutes to complete the form and its appendices, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the needed data, and completing and reviewing the collection of information. The burden estimate is as follows: 9142C - 45 minutes, Appendix A - 15 minutes, Appendix B - 20 minutes, Appendix C - 20 minutes, and recordkeeping - 10 minutes. The obligation to respond to this data collection is required to obtain/retain benefits (Northern Mariana Islands U.S. Workforce Act of 2018, 48 U.S.C. 1806 et seq.). Please send comments regarding this burden estimate or any other aspect of this information collection to the U.S. Department of Labor \* Employment and Training Administration \* Office of Foreign Labor Certification \* 200 Constitution Ave., NW \* Box PPII 12-200 \* Washington, DC \* 20210 or by email to <u>ETA.OFLC.Forms@dol.gov</u>. **Please do not send the completed application to this address.** 

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ADDENDUM Section E.b.12: Special Requirements

Must be able to safely operate power tools. Must be able to safely dis-assemble, clean, sharpen, and reassemble band-saws and slicers. Must know how to operate lifting equipment such as fork-lifts. Hands-on light welding experience and use of chemicals for facility cleaning.

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### ADDENDUM

ADDENDUM SECTION E.e.1: Recuritment Information

Prospective applicants may apply by submitting a resume with employment history and contact information by any one of the following methods within 21 days from date of publication of employment vacancy (1) anytime, any day, by email to james@pcisaipan.com or (2)anytime, any day by applying using the CNMI Department of Labor employment website at www.marianas.labor.net postings by Pacific Century Inc., (3) anytime any day by linkedin job posting website contacting https://www.linkedin.com/in/james-chua-consultant/ (4) by submitting a letter of interest and a resume to LJ's II, PO Box 504514 Saipan MP 96950, and or (5) by submitting a letter of application with resume to LJ's II, Chalan Pale Arnold Road, Garapan, Saipan within the hours of operations from 7.00am to 6.00pm, Mondays to Saturdays.

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